

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED
 JAN 31 2007
 S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee S.D. optometric PAC

Complete Mailing Address 3825 S. Western Ave, Sioux Falls S.D. 57105

Name of Person Making Report J. m Barnett, O.D. Daytime Phone Number 335-7757

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PAC

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I James M. Barnett, Sr. O.D. (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-26-07

James M. Barnett, O.D.
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson day of

Revised July 2001

Filed this 31 day of January 07
Chris Nelson
 SECRETARY OF STATE

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$

**Place of Employment
(Name of Employer)**

[illegible]

*\$ 200.00

Unitemized Contributions from Political Parties:

*\$ 0

Party Name	Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$ 0

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$ 0

Total of All Direct Contributions (Sum of all lines with an *)

\$ 0

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	0

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		0

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	0

SD: Optometric PAC

For the reporting period ending:

12/31/2006

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

Name of Candidate or Committee:

S.D. Optometric PAC

For the reporting period ending:

12/31/2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 8828.85

2. Receipts

Schedule A - Direct Contributions

\$ 200.00

Schedule B - Fund-Raising Events

\$ 0

Schedule C - In Kind Contributions

\$ 0

Schedule D - Other Income

\$ 0

Total of all Receipts

\$ 200.00

3. Total Monetary Receipts (A+B+D)

\$ 200.00

4. Candidate's Personal Contribution to Own Campaign

\$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 0

6. Monetary Loans Repaid During Reporting Period

\$ 0

7. Expenditures - Schedule E

\$ 0

8. Unpaid Obligations - Schedule F

\$ 0

9. Amount on hand at the close of this reporting period. *

\$ 9028.85

This should equal lines (1+3+4+5) - (6+7)

